

TX-11 Application for Consideration as a Nominee to the United States Military, Naval, Air Force, or Merchant Marine Academy

Full Name: _____
(first) (middle) (last)

Permanent/Mailing Address (including city, state, and zip code). Include both if they are different:

E-mail Address: _____ Birth Date: ____/____/_____
Primary Phone #: (____) ____-____ Secondary Phone #: (____) ____-_____

Are you a citizen of the United States? ___ Yes ___ No *NOTE: You must be a citizen at the time of entrance to an academy.*

Name(s) of your parent(s)/guardian(s): _____

Do you and/or your parents reside in the 11th Congressional District of Texas? ___ Yes ___ No

NOTE: For USMA/USNA/USAFA you must be a bona fide resident of the 11th district to receive a nomination from Rep. Pfluger. For USMMA you must be a bona fide resident of Texas to receive a nomination from Rep. Pfluger.

Name of High School: _____ Graduation Year: _____

Name and Phone # of Guidance Counselor: _____ (____) ____-_____

Academy(ies), in order of preference:
(Please only list the Academies from which you would accept a nomination.)

Remember all of the following **must** be included in your file:

1. This general information application **including the personal questionnaire on the last page.**
2. SAT or ACT scores. Please update as appropriate. They should either come from your official transcript or an official copy (hard or electronic) that includes your full name. **DO NOT SEND FROM THE TESTING SITE**
3. Transcript that includes both your GPA and class rank. *If your school does not compute class rank, please have your guidance counselor note this on your transcript and include your ranked decile.*
FAILURE TO INCLUDE CLASS RANK WILL RESULT IN AN INCOMPLETE FILE.
4. 750-1000-word essay. This essay should be single-spaced and typed using 12-point font. Essay prompt: "*Sometimes the mantle of leadership is assigned and sometimes leaders emerge during a challenging situation that demands a leader to stand up. Recount a time when you were faced with a leadership challenge. Describe your assessment of the situation and what actions you took to address the challenge. Did your actions result in a positive outcome? Why or why not? Describe the attributes of your character that helped guide your decision making and what you learned from the experience. Explain how these attributes may guide you as a military officer when faced with leadership challenges to come.*"
5. Three (3) letters of recommendation. *The letters may be included in **your scan(s)** to Mrs. O'Connor **or the recommender may scan** directly to her using the subject line requirements below.* We suggest one be from a math/science teacher, one from an English teacher, and one from a coach.

PLEASE SCAN ALL FILES TO:

mary.oconnor@mail.house.gov

You may scan the files separately or all at once. Make sure that the subject line of the scan is listed as:

"Last name, First name, Congressional District, What is included in the scan."

For example: "O'Connor, Mary, TX-11, SAT and Essay" or "O'Connor, Mary, TX-11, Entire File"

All files (including attachments) must be received by 6:00 PM EST October 28, 2022.

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Athletic Activities – school/travel/community groups:

For grade, please check the appropriate year[s].) If you plan to participate in an activity your senior year, but have not started that activity (winter/spring sport), please check year 12, and place a P next to the year.

Sport	JV/V	Captain	Awards / Honors	Grade
_____ / _____	_____ / _____	_____ / _____	_____ / _____	9 10 11 12 _____
_____ / _____	_____ / _____	_____ / _____	_____ / _____	9 10 11 12 _____
_____ / _____	_____ / _____	_____ / _____	_____ / _____	9 10 11 12 _____
_____ / _____	_____ / _____	_____ / _____	_____ / _____	9 10 11 12 _____

Extracurricular Activities:

Please check all that apply and check the number(s) that correspond to the year(s) of the activity(ies). You may expand on a separate page especially if your activity(ies) is/are not listed here. If you plan to participate in an activity your senior year but have not started that activity (winter/spring), please check year 12 and place a P next to the year.

	Position Held	Grade				
___ Student Council/Government	_____	9 10 11 12	_____	_____	_____	_____
___ National Honor Society	_____	9 10 11 12	_____	_____	_____	_____
___ Yearbook/Newspaper	_____	9 10 11 12	_____	_____	_____	_____
___ Speech/Debate Team	_____	9 10 11 12	_____	_____	_____	_____
___ Mock Trial	_____	9 10 11 12	_____	_____	_____	_____
___ Model UN	_____	9 10 11 12	_____	_____	_____	_____
___ Activism Club	_____	9 10 11 12	_____	_____	_____	_____
___ DARE/SADD	_____	9 10 11 12	_____	_____	_____	_____
___ JROTC	_____	9 10 11 12	_____	_____	_____	_____
___ Tutor/Mentor	_____	9 10 11 12	_____	_____	_____	_____
___ Tech Crew	_____	9 10 11 12	_____	_____	_____	_____
___ Quiz Bowl	_____	9 10 11 12	_____	_____	_____	_____
___ Language Club	_____	9 10 11 12	_____	_____	_____	_____
___ Science Club	_____	9 10 11 12	_____	_____	_____	_____
___ Art Club	_____	9 10 11 12	_____	_____	_____	_____
___ Environment Club	_____	9 10 11 12	_____	_____	_____	_____
___ Boys/Girls State	_____	9 10 11 12	_____	_____	_____	_____
___ Scouting/Eagle/Gold Scout	_____	9 10 11 12	_____	_____	_____	_____
___ Theater/Musical	_____	9 10 11 12	_____	_____	_____	_____
___ Band (Marching)	_____	9 10 11 12	_____	_____	_____	_____
___ Band (Concert)	_____	9 10 11 12	_____	_____	_____	_____
___ Band (Jazz)	_____	9 10 11 12	_____	_____	_____	_____
___ Band (Other)	_____	9 10 11 12	_____	_____	_____	_____
___ Chorus (Concert)	_____	9 10 11 12	_____	_____	_____	_____
___ Chorus (Jazz)	_____	9 10 11 12	_____	_____	_____	_____
___ Other _____	_____	9 10 11 12	_____	_____	_____	_____
___ Other _____	_____	9 10 11 12	_____	_____	_____	_____
___ Other _____	_____	9 10 11 12	_____	_____	_____	_____
___ Other _____	_____	9 10 11 12	_____	_____	_____	_____

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Candidate Fitness Assessment (to be completed following the instructions listed on academy websites):

NOTE: Failure to submit this by October 28, 2022 will affect the review of your overall nomination and may result in an incomplete file.* Any applicant who does not complete this by the due date needs to explain, in writing, why it was not completed, and attach explanation to this file.

THIS SHOULD BE YOUR OFFICIAL CFA FOR THE ACADEMY—NOT A PRACTICE TEST.

*This timeline is a requirement of this congressional district, not the Academy.

Push-ups: _____ Mile Run: ____ minutes ____ seconds
 Shuttle Run: _____ seconds Basketball Throw: _____ ft.
 Pull-ups: _____ Sit Ups _____

Criminal Information

	yes	no
I have been convicted of a felony/misdemeanor		
I have been the target of a criminal investigation		
I have been investigated by children/youth services for allegations of abuse		
I have been charged with a crime		

(If you answered yes to any of the above, please explain and attach to the application.)

General Information

Are you applying to other nominating sources? You are allowed to, and in fact are encouraged to, apply for at least four nominations. (your own Member, your two Senators, and the Vice President).

Please check all that apply:

Senator Cornyn Senator Cruz Vice President Service Related

Are you applying for an ROTC scholarship? Again, you are encouraged to do so as it shows commitment to becoming an officer: YES _____ NO _____ If yes, to which schools?

Academy Application Timeline -- For your TOP choice, please note the date you sent each (or completed interview) to that Academy. **NOTE: May be worded slightly differently by each academy.** Also, be prepared to state when you completed task(s) at your interview if NOT completed by October 28, 2022.

SAT/ACT Scores _____/_____/_____ Transcript _____/_____/_____
 Candidate Statement/Essay _____/_____/_____ Activities/Personal Data Record _____/_____/_____
 Interview with FF/BGO/Liaison Officer _____/_____/_____ CFA Scores _____/_____/_____
 Letters of Recommendation/School Officer Evaluation - list date FINAL one was sent _____/_____/_____

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Medical Information: Have you taken/been scheduled to take your Academy medical exam (scheduled by DoDMERB)? YES _____ NO _____ If yes, when? ____/____/_____

As part of your application for admission to an Academy, you will be required to take a medical exam through DoDMERB (the Department of Defense Medical Examination Review Board). The following are common conditions that may cause an Academy to require you to obtain a waiver for admission.

NOTE: Receiving a medically disqualified notice from DoDMERB is NOT the end of the process. Many times, academies do grant waivers so be sure to work through the process completely. Timely submission of all documentation to DoDMERB/Academy(ies) is key to a positive outcome.

- Wearing corrective eye wear, especially if not correctable to 20/20.
- Laser surgery of any type.
- Diagnosis of color blindness.
- Diagnosis of asthma, hay fever, or allergies, especially after the age of 12.
- Diagnosis of ADD/ADHD/Learning disabilities, especially if you have used medication since the end of your sophomore year.
- Surgery or broken bones in the last ten years.
- Tattoos: especially if visible in any uniform and/or they can be deemed offensive.
- Diagnosis of concussion(s), especially multiple ones.
- Diagnosis of eczema.

Personal Questionnaire: On a separate piece of paper, write no more than one paragraph on EACH of the following five questions:

- In what ways have you prepared yourself for study at a service academy?
- When did you decide you wanted to attend an academy and how was that interest generated?
- Why do you want to attend a service academy rather than a traditional civilian university?
- USAFA and USMA each have an honor code and USNA and USMMA each have an honor concept. Explain how you intend to uphold honor at an academy and why it is important not only while at an academy but throughout your military career.
- Based on what you read in the news and see in your local community, what do you see as the biggest challenge you and your peers will face as you join the military?

Once you have completely filled out this file, please sign and date below.

When you sign and date below you are attesting that the above information is correct, your own work, and that you are fully aware of and intend to meet to the best of your abilities the service commitment required of an academy graduate.

Signature: _____

Date: ____/____/_____