

TX-11 Application for Consideration as a Nominee to the United States Military, Naval, Air Force, or Merchant Marine Academy

Full Name: _____
(first) (middle) (last)

Permanent/Mailing Address (including city, state, and zip code). Include both if they are different:

E-mail Address: _____ Birth Date: ____/____/____

Primary Phone #: (____) ____-____ Secondary Phone #: (____) ____-____

Are you a citizen of the United States? Yes No *NOTE: You must be a citizen at the time of entrance to an academy.*

Name(s) of your parent(s)/guardian(s): _____

Do you and/or your parents reside in the 11th Congressional District Texas? Yes No

NOTE: For USMA/USNA/USFA you must be a bona fide resident of the 11th district to receive a nomination from Rep. Pfluger. For USMMA you must be a bona fide resident of Texas to receive a nomination from him.

Name of High School: _____ Graduation Year: _____

Name and Phone # of Guidance Counselor: _____ (____) ____-____

Academy(ies), in order of preference:

(Please only list the Academies from which you would accept a nomination.)

Remember all sections **must** be included to constitute a complete file:

1. This general information application which **includes the personal questionnaire on the last page.**
2. SAT, ACT, and/or CLT scores. Please update as appropriate. They should either come from your official transcript or an official copy (hard or electronic) that includes your full name. **SCORES FROM THE TESTING SITE(S) WILL NOT BE ACCEPTED.**
3. Transcript that includes both your GPA and class rank. **If your school does not compute class rank, please have your guidance counselor note this on your transcript and include your ranked decile. FAILURE TO INCLUDE CLASS RANK WILL RESULT IN AN INCOMPLETE FILE.**
4. TWO (2) ESSAYS. **EACH** essay should be single-spaced, between 400-500 words, and typed using 12-point Times New Roman font. You must also list your word count at the end of the essay.
 - Essay #1—Describe a leadership experience that challenged your beliefs, assumptions, perspectives, and/or worldview. Given this experience, how will a Service Academy influence your approach to leadership?
 - Essay #2 -- What is something you want us to understand about you that hasn't been captured in the application process, sheds significant light on who you are, and how it will form you into both a successful Service Academy Cadet/Midshipman and military leader.
5. Three (3) letters of recommendation. **The letters must be uploaded by you or the recommender.** Of the three, one must be from a math/science teacher, one from an English teacher, and one from a coach.
6. A current headshot photograph taken from the shoulders up in appropriate attire. Photo should have a plain background and forward facing with a neutral expression.

YOU MUST UPLOAD ALL OF THE ABOVE (individually) TO THIS LINK:

<https://house.box.com/v/Classof2031NewApplicantv1>

All parts of the packet must be UPLOADED by 6:00 PM Central October 16th, 2026.

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Athletic Activities – school/travel/community teams:

For grade, please circle the appropriate year[s].) If you plan to participate in an activity your senior year but have not started that activity (winter/spring sport), please circle year 12, and place a 'P' next to the year.

Sport	JV/V	Captain	Awards / Honors	Grade
_____	_____	_____	_____	_____ / 9 10 11 12
_____	_____	_____	_____	_____ / 9 10 11 12
_____	_____	_____	_____	_____ / 9 10 11 12
_____	_____	_____	_____	_____ / 9 10 11 12

Extracurricular Activities:

Please check all that apply and circle the number(s) that correspond to the year(s) of the activity(ies). You may expand on a separate page especially if your activity(ies) is/are not listed here. If you plan to participate in an activity your senior year but have not started that activity (winter/spring), please circle year 12 and place a 'P' next to the year.

Position Held	Grade	Awards/Honors
___ Student Council/Government	____ 9 10 11 12	_____
___ National Honor Society	____ 9 10 11 12	_____
___ Yearbook/Newspaper	____ 9 10 11 12	_____
___ Speech/Debate Team	____ 9 10 11 12	_____
___ Mock Trial	____ 9 10 11 12	_____
___ Model UN	____ 9 10 11 12	_____
___ Activism Club	____ 9 10 11 12	_____
___ DARE/SADD	____ 9 10 11 12	_____
___ JROTC	____ 9 10 11 12	_____
___ Tutor/Mentor	____ 9 10 11 12	_____
___ Tech Crew	____ 9 10 11 12	_____
___ Quiz Bowl	____ 9 10 11 12	_____
___ Language Club	____ 9 10 11 12	_____
___ Science Club	____ 9 10 11 12	_____
___ Art Club	____ 9 10 11 12	_____
___ Environment Club	____ 9 10 11 12	_____
___ Boys/Girls State	____ 9 10 11 12	_____
___ Scouting/Eagle/Gold Scout	____ 9 10 11 12	_____
___ Theater/Musical	____ 9 10 11 12	_____
___ Band (Marching)	____ 9 10 11 12	_____
___ Band (Concert)	____ 9 10 11 12	_____
___ Band (Jazz)	____ 9 10 11 12	_____
___ Band (Other)	____ 9 10 11 12	_____
___ Chorus (Concert)	____ 9 10 11 12	_____
___ Chorus (Jazz)	____ 9 10 11 12	_____
___ Other _____	____ 9 10 11 12	_____
___ Other _____	____ 9 10 11 12	_____
___ Other _____	____ 9 10 11 12	_____
___ Other _____	____ 9 10 11 12	_____

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(first)

(middle)

(last)

Please list any cultural experiences or travel that you have undertaken that demonstrate your leadership skills (Please list leadership position and dates of travel). *You may expand on this on a separate sheet of paper and upload separately as 'Additional Information-Cultural Experiences':*

Community / Volunteer / Spiritual Activities

Please check all that apply and circle the number(s) that correspond to the year(s) of the activity(ies). You may expand on a separate page especially if your activity(ies) is/are not listed here. If you plan to participate in an activity your senior year but have not started that activity (winter/spring), please circle year 12 and place a 'P' next to the year.

Position Held	Grade	Awards/Honors
<input type="checkbox"/> Community Service Corps	_____ 9 10 11 12	_____
<input type="checkbox"/> Mission Trips	_____ 9 10 11 12	_____
<input type="checkbox"/> Youth Groups	_____ 9 10 11 12	_____
<input type="checkbox"/> Habitat for Humanity	_____ 9 10 11 12	_____
<input type="checkbox"/> Walk/Run for a Cure	_____ 9 10 11 12	_____
<input type="checkbox"/> Feeding the Hungry	_____ 9 10 11 12	_____
<input type="checkbox"/> Make a Difference Day	_____ 9 10 11 12	_____
<input type="checkbox"/> Spiritual/ Church Group	_____ 9 10 11 12	_____
<input type="checkbox"/> Other	_____ 9 10 11 12	_____
<input type="checkbox"/> Other	_____ 9 10 11 12	_____

Outside Awards / Honors

Please list any awards/honors not listed above. For example: National Merit Scholar, leadership, Writing/Essay awards, DAR Awards, Spirit Awards, HOBY, Governor's School, etc.:

Award / Honor	Grade
	9 10 11 12
	9 10 11 12
	9 10 11 12

Employment History

Have you held a job(s) during the school year/in the summer? Yes No

Please describe your job(s) and dates of employment. *Remember, if you are being paid, it is a job.*

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Candidate Fitness Assessment (to be completed following the instructions listed on academy websites)

NOTE: Failure to complete this by *October 16th, 2026*, will affect the review of your overall nomination and WILL result in an incomplete file, the potential not to be interviewed by the academy board, and/or your application NOT moving forward. *

Any applicant who does not complete this by the due date needs to explain, in writing, why it was not completed, and upload it to the portal as, 'Additional Information-Missing CFA'.

THIS IS NOT A PRACTICE TEST! This is the CFA that you submit to the academy!

* This timeline is a requirement of this congressional district, not any Academy.

Push-ups: _____

Mile Run: _____ minutes _____ seconds

Shuttle Run: _____ seconds

Basketball Throw: _____ feet

Pull-ups: _____

Sit Ups _____

Criminal Information

	yes	no
I have been convicted of a felony/misdemeanor		
I have been the target of a criminal investigation		
I have been investigated by children/youth services for allegations of abuse		
I have been charged with a crime		

NOTE: If you answered yes to any of the above, please type out the explanation and upload it as, 'Additional Information – Criminal Information' to the portal.

General Information

Are you applying to other nominating sources? You are allowed to, and are encouraged to, apply for at least four nominations. (your own Member of Congress, your two Senators, and the Vice President). Please check all that apply:

____ Senator Cornyn ____ Senator Cruz ____ Vice President ____ Service Related

Are you applying for an ROTC scholarship? Again, you are encouraged to do so as it shows commitment to becoming an officer: YES _____ NO _____ If yes, to which schools? _____

Academy Application Timeline -- For your TOP choice, please note the date you sent each (or completed interview) to that Academy *NOTE: May be worded slightly differently by each academy*. Also, be prepared to state the date you did complete task(s) at your interview if NOT completed by October 16th, 2026.

SAT/ACT Scores _____/_____/_____

Transcript _____/_____/_____

Candidate Statement/Essay _____/_____/_____

Activities/Personal Data Record _____/_____/_____

Interview with FF/BGO/Liaison Officer _____/_____/_____

CFA Scores _____/_____/_____

Letters of Recommendation/School Officer Evaluation-list the date the FINAL one was sent _____/_____/_____

Medical Information:

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Have you taken/been scheduled to take your Academy medical exam (scheduled by DoDMERB)?

PHYSICAL PORTION YES _____ NO _____ If yes, when? ____/____/_____

EYE EXAM PORTION YES _____ NO _____ If yes, when? ____/____/_____

As part of your application for admission to an Academy, you will be required to take a medical exam through DoDMERB (the Department of Defense Medical Examination Review Board). The following are common conditions that may cause an Academy to require you to obtain a waiver for admission. **NOTE: Receiving a medically disqualified notice from DoDMERB is NOT the end of the process. Many times, academies do grant waivers so be sure to work through the process completely. Timely submission of all documentation to DoDMERB/Academy(ies) is key to a positive outcome.**

- Wearing corrective eye wear, especially if not correctable to 20/20.
- Laser surgery of any type.
- Diagnosis of color blindness.
- Diagnosis of asthma, hay fever, or allergies, especially after the age of 12.
- Diagnosis of ADD/ADHD/Learning disabilities, especially if you have used medication since the end of your sophomore year.
- Surgery or broken bones in the last ten years.
- Tattoos: especially if visible in any uniform and/or they can be deemed offensive.
- Diagnosis of concussion(s), especially multiple ones.
- Diagnosis of eczema.

Personal Questionnaire: On a separate piece of paper, write no more than one paragraph on **EACH** of the following five questions: Again, this should be single-spaced and typed using 12-point Times New Roman font. No word count is necessary.

- **In what ways have you prepared yourself to study at a service academy?**
- **When did you decide you wanted to attend an academy and how was that interest generated?**
- **What do you consider the most significant difference between a service academy and a traditional civilian school of higher education?**
- **USAFA and USMA each have an honor code and USNA and USMMA each have an honor concept. Write out BOTH the honor code (either USMA's or USAFA's) AND the honor concept, explain the difference, and expound on why honor is important not only while at an academy but throughout your military career.**
- **Define today's most pressing foreign affairs issue and explain how it will affect the military service you will join upon graduation from a service academy.**

Once you have completed this file, please sign and date below. **When you sign and date you are attesting that the above information is correct, your own work, and that you are fully aware of and intend to meet to the best of your abilities the service commitment required of an academy graduate.**

Signature: _____ Date: ____/____/_____